



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dent.	A	Contract Number
County Department Public Health			Dept. PHL	Orgn. 5100	Contractor's License No.
County Department Contract Representative Bruce Fordon			Telephone 7-2451		Total Contract Amount \$9,925
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason:					
Commodity Code		Contract Start Date July 1, 2003	Contract End Date Sept. 30, 2003	Original Amount \$9,925	Amendment Amount
Fund AAA	Dept. PHL	Organization 5100	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No. 93510 Amount \$9,925
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Project Name Summer Food Svcs. Program			Estimated Payment Total by Fiscal Year		
			FY 03/04	Amount \$9,925	I/D

CONTRACTOR California Department of Education

Federal ID No. or Social Security No. \_\_\_\_\_

Contractor's Representative Jodi Butler

Address California Dept. of Education – Summer Food Program Unit  
Attn: Nutrition Services Division  
P.O. Box 944272  
Sacramento, CA 94244-2720 Phone (916) 327-4770

The California Department of Education (CDE) sponsors the Summer Food Service Program (SFSP). The SFSP provides meals to needy children during the summer months, and occasionally at other times of the year. The CDE contracts with schools, parks and recreation sites to prepare and serve food to eligible children. Local public health agencies are utilized to ensure that the SFSP meet state health and sanitation requirements to prevent food borne illness. The Department of Public Health performs site visits to inspect food storage, review food handling techniques, and perform temperature testing of foods.

Approved as to Legal Form (sign in blue ink) ► Scott Runyan, Deputy County Counsel	Reviewed as to Contract Compliance ► Lori Ciabattini, HSS Contracts Unit	Presented to BOS for Signature ► James A. Felten, Public Health Programs
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Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

		Administrator
Date	Date	Date

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<b>Auditor/Controller-Recorder Use Only</b>	
<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By